



Brian S. Wright, Ph.D. (c)

Adjunct Professor

Trinity College of the Bible and Theological Seminary

ACADEMIC CREDENTIALS

Doctor of Philosophy in Biblical Studies – Trinity Theological Seminary; 2016 (c).

Post-Graduate Studies in Sociology and Religion – Oxford Graduate School; 2010 - 2011

Master of Religious Education in Middle Eastern Studies – American Institute of Holy Land Studies; 2010.

Bachelor of Religious Education in Middle Eastern Studies – American Institute of Holy Land Studies; 2010.

CERTIFICATES AND LICENSES

Ordination to Gospel Ministry- Grace Fellowship, Pocahontas, AR; 2011

PROFESSIONAL EXPERIENCE

Adjunct Professor – Trinity Theological Seminary; 2015-present.

Founder and Executive Director – Calvert Biblical Institute; 2010-present. www.faiththink.org

Teaching Elder- Gospel Assembly, Shelby, NC, 2003-2004

PROFESSIONAL CONTRIBUTIONS

Publications:

Blood & Seed: What Really Happened in Eden and How Does It Affect Us? Charlotte, NC: Calvert Biblical Institute, 2010.

The Great Yet Completely Misunderstood Commission of Jesus: The Original Hebrew Understanding of Discipleship. Charlotte, NC: Calvert Biblical Institute, 2011.

What the Biblical Text Actually Says About Speaking in Tongues. Asheville, NC: Calvert Biblical Institute, December 2015.

The Godblood: Understanding Atonement from Semitic and Hebrew Language and Concepts. Asheville, NC: Calvert Biblical Institute, December 2015.

“*The Existential Philosophy of Ecclesiastes* - By Brian Wright.” Trinity Insight: A Blog for the Thinking Christian. February 16, 2015. <http://trinitysem.edu/site/blog/the-existential-philosophy-of-ecclesiastes-by-brian-wright/>.

FaithThink Blog – Calvert Biblical Institute; <http://www.faiththink.org/blog>

MEMBERSHIPS AND AFFILIATIONS

Society of Biblical Literature –Atlanta, GA.

Jubilee Ministerial Association, Pocahontas, AR.

TEACHING AND RESEARCH INTERESTS

Biblical Theology; biblical languages; Torah/Tanakh/Old Testament, Semitic and Ancient Near Eastern Studies; Hebraic/Jewish background to the New Testament; Second Temple Period & Early Christianity; socio-rhetorical and historical-critical hermeneutics; sociology of religion, philosophy and apologetics